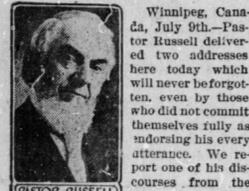


FATE OF THE RICH MAN AND LAZARUS

Words of the Savior Explained and Made Clear.

STUMBLING STONE REMOVED.

Pastor Russell Disagrees With the Ordinary Interpretation of Jesus' Words as Irrational—He Offers a Novel Substitute Which Nevertheless Fits Well to the Narrative—Order Out of Confusion is the Verdict of Many Winnipeg Hearers.



PASTOR RUSSELL

Winnipeg, Canada, July 9th.—Pastor Russell, of the First Baptist Church, here today gave two addresses, the first of which will never be forgotten, even by those who did not commit themselves fully as to his every utterance. We report one of his discourses from the text, "And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom" (Luke xvi, 22). Addressing the public under the auspices of the International Bible Students Association, the speaker said:

I am not choosing my topic for this occasion according to my own preferences, nor do I wish to do so. Realizing that a great cloud of superstition and erroneous interpretation of God's Word acts as an earth-born cloud to hide the heavenly Father from our eyes of faith, I am continually addressing myself to the removal of this barrier, to the intent that the light of the knowledge of the glory of God as it shines in the face of Jesus Christ our Lord may shine into the hearts of all of God's dear people more effulgently than heretofore; to the intent that, with the clouds removed, our eyes may behold the King in His beauty, and our hearts be drawn to Him as to a Father, as to a God of love, as to an Almighty Savior.

Time and again as I have delivered an address setting forth the Divine Plan of the Ages from the Bible standpoint, I have been approached afterward by Christian brethren who said, "What you say, Pastor Russell, is cheering, is God-like, is just what our hearts are hungering for and crying for, but I cannot accept it because of the Lord's Word respecting the 'Rich Man and Lazarus,' and His description of their fates."

What I say to these privately never reaches the ears of other who have the same query and the same obstacle to meet, hence I take this as my topic on this occasion, not only for the benefit of this audience, but for the benefit of the larger audiences to whom I speak weekly through the columns of the press of this land and Great Britain and Australia—numbering millions. All need to have this stumbling stone removed from their pathway, and by God's grace we will remove it. He will remove it, using our stammering lips for the purpose.

Literary or Parabolic—Which?
It is not sufficient that I declare that in the Scripture under giving a parable, the great Teacher was giving a parable. It is not sufficient that I quote, "Without a parable spake He not unto the people." Some dear, earnest children of God would object, saying, "It reads, there was a certain Rich Man, etc." I must, therefore, prove that it is a parable and not a literal statement by showing that, considering it as a literal statement, it would be untrue and absurd. After thus proving it to be a parable I will discuss it as such.

If it be a statement of literal facts then all the facts must be taken literally. This would mean that because a certain man was rich and fared beautifully every day and was clothed in purple and fine linen he would go to an eternity of torment, without a single charge being made against him, and because the poor man, who was clothed in rags and ate his bread in ashes, he would go to an eternity of bliss, surely a comparatively small number could claim it. Did we ever have such experiences? If not, what ground have we, according to this teaching, for a hope of reaching Abraham's bosom? And, additionally, if the statement is a literal one, Abraham and his bosom must be considered literal also, and if only two or three who were begotten like Lazarus were before us, what hope would we have for room in Abraham's bosom? But enough of this! We see clearly that the statement is parabolic and we must look for such an interpretation as will fit all conditions. And here it is!

Viewed as a Parable.
Viewing the matter as a parable, our difficulties all disappear as soon as we get the key. The great Teacher in this parable was criticizing the leadership of the Jewish nation and foretelling their fate. He Himself was an outcast, so were His disciples and so have all been since who have become

His followers. "As He was so are we in this world."
"The Rich Man" of the parable represented the Jewish nation. The fine linen he wore represented the typical justification granted to that nation under the Law Covenant made with Israel at Mt. Sinai. The Rich Man's purple raiment pictured the royalty which belonged to Israel as God's typical kingdom in the world. Thus we read, "Solomon sat upon the throne of the kingdom of the Lord, in the room (or stead) of his father David." Jesus recognized this kingdom a dignity as still belonging to that nation when He said, "The Kingdom shall be taken from you and shall be given to a nation bringing forth the fruits thereof" (Matthew xxi, 43).

The Rich Man's bountiful table represented the glorious promises of God which were theirs primarily, and granted to no other people until after they had rejected Jesus and crucified Him. St. Paul refers to this table in this way and quotes David the Prophet saying, "Let their table become a trap and a snare and a recompense to them." This was because they did not rightly appreciate their glorious promises and live up to the conditions which they required. The death of Jesus, who represented the cutting off of national Israel from all those special privileges and advantages every way which had been theirs for centuries. "The Rich Man" (the Jewish nation) began to sicken from the time of the crucifixion—from the time that Jesus said, "Your house is left unto you desolate; henceforth ye shall see Me no more until that day when ye shall say, Blessed is He that cometh in the name of the Lord."

The saintly few were gathered out of Judaism into relationship with Christ at Pentecost, and "The Rich Man" (the nation), continued to be sick and finally died in the year A. D. 70, when Titus, the Roman general, captured Jerusalem, the entire land of Palestine being laid waste.

The Jewish nation has been a dead nation since the year A. D. 70. It is in *hades*, in the tomb. But this implies its resurrection in due time, for the figure of the tomb, *hades*, does not represent a perpetual condition, but a temporary one, from which Messiah will grant a release, and *hades*, in every sense of the word, will be destroyed.

Dives in Torment.
But the parable declares that Dives was in torment! How could this be, seeing that the word *hades* signifies the death state, the unconscious condition? We answer that the Jewish people have a double aspect, in the parable and out of it. Nationally, they are dead or asleep, but as a people they are very much alive—no other people more so. It is as a people that they have been suffering the tortures of persecution during the past; but as individuals, who are being awakened, they are being dead, buried, in *hades*, and are awaiting a resurrection, of which the present Zionism is an advance token. Soon Israel's persecutions will end, when Messiah's glorious Kingdom shall take its power; and then will come their national resurrection, for they are to be actively and specially identified with the Messianic Kingdom shortly, as its earthly and visible representatives.

As the two tribes of Judah and Benjamin were represented in "The Rich Man" in a very special sense, the other ten tribes, scattered amongst the surrounding nations, would, at a like proportion, represent his five brethren. God's dealings with the Jews will be the same wherever they are—no preference will be shown—"They have hated me," says the Prophet, "let them hear them." This will not be applicable to any except these two tribes and the other ten tribes of Israel, for they alone had Moses and the Prophets.

The Rich Man Tormented in Hades.
All scholars will concede that the Greek word *hades* and the Hebrew word *sheol*, rendered hell in our common version, really signify the death state, the tomb. Various Scriptures tell us of the silence of *sheol* and *hades* and that there is neither wisdom nor knowledge nor device therein; that the dead know not anything. Scholars, therefore, have been perplexed greatly at the statement of this parable that the Rich Man lifted up his eyes in *hades*, being in torments.

The difficulty dissolves as soon as we have the proper interpretation to the parable and see that the Jewish people died as a nation and were buried as a nation, but did not all die individually. The people of Israel, outcast from their own land among all the nations of earth, are very much alive, socially and personally, having suffered for all these centuries.

Only very recently we have had an exhibition of how this Rich Man (Israel), dead as a nation, but alive as a people, has appeared to Father Abraham, with Lazarus cool his tongue with a drop of water. Of course, the thought would not be that a spirit finger would take a drop of literal water to cool a literal tongue. A drop of water on the tip of a finger would not afford much relief anyway.

The interpretation must be looked for along the lines of the parable. The fulfillment came when the Jews of this country in a general petition requested the President of the United States to co-operate with other "Christian nations" and intercede on behalf of their people in Russia that they might have more liberty and less persecution, that their torments might be cooled.

Finding the Lazarus Class.
If we have found the Rich Man, let us now seek for poor Lazarus. He represented a God-fearing and God-seeking class outside the pale of official Judaism—not all the Gentiles, but certain ones concerning whom Jesus

said, "I have not found so great faith, no, not in Israel!"
The Jews were in the habit of speaking of the Gentiles as "dogs." The great Teacher Himself used this expression (Mark vii, 25-30). Lazarus had no fine linen garment granted to him because he was outside the pale of Israel, for whom alone the typical sacrifices were offered. Lazarus had no purple robe for the same reason—because the kingdom of blessing, for the time, belonged exclusively to the seed of Abraham. The dogs (other Gentiles) licked his sores. In the sense of considering the Lazarus class upright and godly and in some sense showing sympathy for them. His eating of the crumbs that fell from the children's table signifies that Jesus did, on a few occasions, allow some special blessings of healing, which were for the Jews, to go to this worthy class of Gentiles.

For instance, the daughter of Jairus, raised from death, was a crumb from the children's table to one noble-minded Gentile who feared God and who had built a synagogue for the Jews. The healing of the centurion's servant was another crumb from "The Rich Man's" table to one of the Lazarus class. Healing the daughter of the Syro-Phoenician woman was another crumb from "The Rich Man's" table to a member of the Lazarus class. In answer to her request Jesus answered, "It is not proper to take the children's bread and give it to dogs." Gentiles, accepting the suggestion the woman replied, "Yea, Lord, yet the dogs eat of the crumbs which fall from the children's table." Her faith in God marked her as one of the Lazarus class, outside "the Rich Man's" household. She was a companion of dogs (Gentiles), and for the time could merely have a crumb from "The Rich Man's" table.

As the death of "The Rich Man" represented a change in his affairs, so the death of the Lazarus class indicated a change in the affairs of the outcast class. But, instead of being buried, these were carried by the angels to Abraham's bosom—not to heaven, not to purgatory, not to some intermediate state. As Abraham in the parable represents God, the receiving of the faithful of the Lazarus class into the bosom of Abraham figuratively represents the acceptance of this class as the true children of Abraham—true children of God. As Jesus went outside the "the camp" bearing the reproach of His nation, before He died, so did all of His followers who belonged to that nation. They were all recognized as outcasts with the Gentiles; these the Lord received as His children by the begetting of the Holy Spirit. And so St. Paul tells us that we who were by nature Gentiles were not of the stock of Israel. But, "If ye be Christ's, then are ye Abraham's seed children, and heirs according to the promise"—joint-heirs with Christ, members of the great Messiah (Galatians iii, 29).

Here, dear friends, we have a consistent interpretation of this parable, and it relieves our minds greatly. It assures us, in illustrating to us the special relationship of the Jews under the Law Covenant and how this special relationship was lost by reason of their unbelief and how their unbelief alienated them from the Divine favor of this Gospel Age and constituted a deep and wide gulf between them and the spiritual Israel class represented in Lazarus in Abraham's bosom.

We thank God that the promise of the Scriptures is that with the end of this Gospel Age this gulf of unbelief and consequent separation from Divine favor will be done away and Israel will be delivered from the torments of these centuries and experience a national resurrection or resurrection under the glorious privileges, favors and advantages of the New Covenant.

Hope For the Many Nations.
Since God's favors are thus marked out for the heavenly and the earthly Seeds of Abraham—the earthly through the heavenly—it follows that the blessing of the other nations will come about through their affiliation with these. In other words, we may understand that the Divine Covenant established in Israel in the hands of the Ancient Worthies will be the center of Divine favor, and the people of other nationalities must come to this center for their supplies of truth and grace. Thus the Prophet represents the matter, saying, "Many nations shall go and say, Come and let us go up to the mountain (Kingdom of the Lord), and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths; for the Law shall go forth from Mount Zion (the spiritual Kingdom) and the Word of the Lord from Jerusalem (the center of the earthly Kingdom) (Micah iv, 2).

As thus all nations, peoples, kindreds and tongues shall be brought gradually to an appreciation of the Divine Plan, they shall all be blessed with the same national privileges and opportunities and with an enlightenment from the rays of the Sun of Righteousness, which then through the appointed channels will be flooding all the earth. Thus will the original Covenant have its amplified fulfillment: first, in the Christ, the spiritual Israel; secondly, under the New Covenant, in Israel after the flesh; and through these bless all the families of the earth, so that all the willing and obedient may gradually attain to the standards of the children of God and be possessed of the "liberties of the sons of God"—freedom from sin, sorrow, pain and death. As the Old Law Covenant was with Israel only, so the New Law Covenant will be with Israel only. Other nations will share it by becoming Israelites, "Proselytes of the gate," not under the Old but under the New Covenant (Ezekiel xvi, 60, 61). "He that hath an ear to hear, let him hear."

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CARROLL COLLEGE

We are giving a little cut in the PILOT this week of the campus and buildings of Carroll college. Many of the people of Wausau are much interested in the college because such a large number of our young people have gone there for their college work, and somewhat because President W. O. Carrier was for many years a resident of this city. The college is having quite a remarkable growth and is now ranked as one of the strong colleges of the country. Special emphasis has been laid upon the securing of a strong faculty and insisting upon a high standard of scholarship, and with the modern and well equipped buildings the school cannot help but do efficient work.

Not only is there a strong course in literature and science, but there is a good music and oratory department. A good deal of emphasis is laid upon a general business course of four years that is thought to prepare men for business life better than that of technical engineering courses. We understand that a number of Wausau's young people will enter Carroll this fall besides those that have already been in attendance.

TO OPEN JULY 15.

State headquarters of the Wisconsin Advancement association will be opened in Milwaukee July 15, when an active campaign in booming Wisconsin timber and farm lands will be inaugurated. John P. Hume of Marshfield, who has been appointed general manager, will be in charge of the offices. The association's membership, representing owners of 4,000,000 acres of land in the northern part of the state, unimproved for the most part, includes many of the leading and influential lumbermen and timber owners of the state. The object of the campaign is to attract immigration and summer tourist travel to these lands by lectures, advertising and co-operation with the federal immigration agents. Each member will be assessed 1 cent an acre on his holdings, and in this way an initial fund for the work will be raised.

MORE GRANITE.

Anderson Bros. & Johnson of Granite Heights have several finished pieces of two new shades of granite in their yards. Both are found on the west side of the river in the town of Maine. Both are lighter than the red granite which has been quarried so long, and each takes on a handsome polish. So far, explorations show that these two granites are almost limitless in quantity. This makes five different grades of granite the company is working into stock—light red, red, ruby, grey and the two just mentioned. All are found within a radius of a few miles. The quarry where the grey granite is found is not being worked at present and is filled with water. A spring bubbles up in it and the hole where the granite has been taken out, about thirty feet in depth, is filled to the top with spring water.

Joseph Daneke of Lincoln, Neb., who used to reside in this county, writes that it has been very dry out in Nebraska for the past six weeks and that the heat has been intense, thermometers indicating at times 110 in the shade.

Does Advertising Pay?

It surely does pay, and pays tremendously. It is one of the greatest single business-building agencies of modern times. Results that the right kind of advertising will bring in the future will be stupendous. The Wausau Pilot is interested in the right kind of advertising now; that is, clean and honest advertising. That is the only kind the Pilot considers. So the legitimate advertiser does not have to compete with questionable offerings in the Pilot. The Pilot has ample testimony that advertising in it has brought gratifying results.

HIGH GRADE
Parlor, Dining, Bed Room, Library and Kitchen Furniture

Are shown now, which are high in quality and LOW IN PRICE. There isn't a thing you want for filling in or for completely furnishing your home that we can't show you; all woods; all styles; all finishes; dainty and attractive sets for inexpensive furnishing, and other kinds for other needs.

CHAS. HELKE,
311-313 Fourth Street. WAUSAU, WIS.

EVERY THING APPETIZING

THE ART OF LIVING and living well is in judicious marketing. Where you buy is of as much importance as what you buy and what you pay for it when it comes to food. You want to know the surroundings of the things you are going to eat. Notice the cleanliness of our store. Everything is fresh, appetizing and attractive, and the prices are right. Goods are guaranteed to be satisfactory to the consumer. If they are not satisfactory we want to know it.

HERE'S A CONSUMPTION CURE

Milk Strippings From Healthy Cow Taken While Warm Said to Be an Efficacious Remedy.

Milk strippings when taken from a healthy cow that gives very rich milk and taken in quantities of a quart twice a day immediately after milking, before it cools any, will cure a larger per cent. of cases of consumption than any other method. It will also prevent it when taken in time. The reason why it is so successful is because it is absorbed or transfused into the circulation almost immediately without taxing the digestive organs, as all other foods do, and as the strippings or last quart of the milking from a cow that gives very rich milk is nearly all cream, the patients will take on fat so much faster than can be accomplished by any other method that they soon gain enough strength and vitality to overcome the germs causing consumption.

To get the best results one should begin with a glass of strippings and increase gradually; but if there is any disgust for it created any time, the quantity should be decreased at once to one-half and then increased gradually again. In two or three weeks the patient can usually take a quart in the morning and evening.

It is very important to take it immediately after milking so as not to allow it to cool below blood heat. In cold weather it should be milked into a dish resting in warm water to prevent from cooling any.—B. J. Kendall, M. D.

Notice to Creditors.
State of Wisconsin, County Court for Marathon County.—In Probate.
Notice is hereby given that the time up to, and including the first Tuesday of February, 1912, is hereby allowed to creditors of John Walker, deceased, to present their claims for examination and allowance. Also that all claims so presented, will be examined and adjusted at a regular term of said County Court to be held at the court house in the city of Wausau on the first Tuesday of January, 1912, and the first Tuesday of February, 1912.
Dated June 6th, 1911.
By the Court,
CLYDE L. WARREN, County Judge, & Clerk.

Notice to Creditors.
State of Wisconsin, County Court for Marathon County.—In Probate.
Notice is hereby given that the time up to, and including the first Tuesday of February, 1912, is hereby allowed to creditors of Mary Le Gendre, deceased, to present their claims for examination and allowance. Also that all claims so presented, will be examined and adjusted at a regular term of said County Court to be held at the court house in the city of Wausau on the first Tuesday of January, 1912, and the first Tuesday of February, 1912.
Dated June 20, 1911.
By the Court,
CLYDE L. WARREN, County Judge, & Clerk.
ROBERT & HINGE, Attorneys.

Notice of Final Settlement and Assignment.
State of Wisconsin, County Court for Marathon County.—In Probate.
Notice is hereby given that at a special term of the county court to be held in and for said county, at the court house in the city of Wausau, in said county, on the fourth Tuesday, (being the 25th day of July, A. D. 1911, at 10 o'clock a. m.) the following matters will be heard and considered:
The application of Dolphine Mueller, executrix of the will of John F. Mueller, late of the city of Wausau, in said county, deceased, for the examination and allowance of her final account of her administration, and for the assignment of the residue of the estate of John F. Mueller, deceased, to such other persons as are by law entitled to the same.
Dated June 21, 1911.
By order of the court,
HENRY MILLER, CLYDE L. WARREN, County Judge & Clerk.

Notice to Creditors.
State of Wisconsin, Co. Court for Marathon County.—In Probate.
Notice is hereby given that the time up to, and including the first Tuesday of February, 1912, is hereby allowed to creditors of George Parr, deceased, to present their claims for examination and allowance. Also that all claims so presented, will be examined and adjusted at a regular term of said County Court to be held at the court house in the city of Wausau on the first Tuesday of January, 1912, and on the first Tuesday of February, 1912.
Dated June 3, 1911.
By the Court,
CLYDE L. WARREN, County Judge, & Clerk.
HENRY MILLER.

Notice to Creditors.
State of Wisconsin, County Court for Marathon County.—In Probate.
Notice is hereby given that the time up to, and including the first Tuesday of February, 1912, is hereby allowed to creditors of George Parr, deceased, to present their claims for examination and allowance. Also that all claims so presented, will be examined and adjusted at a regular term of said County Court to be held at the court house in the city of Wausau on the first Tuesday of January, 1912, and on the first Tuesday of February, 1912.
Dated June 30, 1911.
By the Court,
CLYDE L. WARREN, County Judge, & Clerk.
HENRY MILLER.

Notice to Creditors.
State of Wisconsin, County Court for Marathon County.—In Probate.
Notice is hereby given that the time up to, and including the first Tuesday of February, 1912, is hereby allowed to creditors of George Parr, deceased, to present their claims for examination and allowance. Also that all claims so presented, will be examined and adjusted at a regular term of said County Court to be held at the court house in the city of Wausau on the first Tuesday of January, 1912, and on the first Tuesday of February, 1912.
Dated June 30, 1911.
By the Court,
CLYDE L. WARREN, County Judge, & Clerk.
HENRY MILLER.

Notice to Creditors.
State of Wisconsin, County Court for Marathon County.—In Probate.
Notice is hereby given that the time up to, and including the first Tuesday of February, 1912, is hereby allowed to creditors of George Parr, deceased, to present their claims for examination and allowance. Also that all claims so presented, will be examined and adjusted at a regular term of said County Court to be held at the court house in the city of Wausau on the first Tuesday of January, 1912, and on the first Tuesday of February, 1912.
Dated June 30, 1911.
By the Court,
CLYDE L. WARREN, County Judge, & Clerk.
HENRY MILLER.

Foreclosure Sale.
State of Wisconsin, Circuit Court for Marathon County.
GEORGE W. CRISTER, Plaintiff,
vs.
WILLIAM KLINNER and ANNA KLINNER, his wife, Defendants.

By virtue of a judgment of foreclosure and sale made in the above entitled action on the 25th day of June, A. D. 1911, and docketed in the office of the clerk of the circuit court of Marathon county on the 25th day of June, 1911 and duly recorded on page 615 of volume 22 of the judgment record in the office of the said circuit court of Marathon county.

I, Frank O'Connor, the undersigned sheriff for Marathon county, will sell at the west front door of the court house, in the city of Wausau, in said county, on the 15th day of August, A. D. 1911, at 10 o'clock in the forenoon, the premises described as follows: The northeast quarter of section 129, in Township 33 north, of range number 140 east, containing 50 acres, Marathon county, Wisconsin.

Dated this 2nd of July, A. D. 1911.
FRANK O'CONNOR,
Sheriff of Marathon County.
ROBERT & HINGE, Attorneys for Plaintiff.

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PATENTS
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Book on patents. "Hints to inventors." "Inventions needed." "Why some inventors fail." Send rough sketch or model for search of Patent Office records. Our Mr. Greeley was formerly Acting Commissioner of Patents, and as such had full charge of the U. S. Patent Office.

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The Home Beautiful

Is not necessarily a massive and imposing structure. In a well appointed home you feel a subtle influence, pleasing but which you may be unable to define. You carry it with you and with it pleasant memories. Does your home have this influence upon your friends? Does it have that indefinable charm?

The finishing touches to the home are what are seen, what create its air. An inharmonious combination of colors, a broken link in a color scheme, the wrong selection for a single room, may mar the whole.

Your home should be a picture. Are you capable of painting that picture? Would it not be wiser to call in one who has spent years in the study of creating artistic homes, of assembling colors so as to create a pleasing effect?

The larger, the more imposing your home, the more glaring any defect.

For the spring 1911 I have selected a stock of wall and ceiling papers, both imported and domestic, cut out decorations and cretonnes which represent the best work of the leading designers both here and abroad, which surpass all previous offerings in artistic merit and commend themselves to the cultivated taste.

Perhaps you are deterred from looking over my goods or having me work out your scheme of household decorations, because you know that I have a practical monopoly of all the best work done in Wausau. I want to say right here that in order to be artistic, to have your home harmoniously and tastefully decorated, need not cost any more than to have a startling effect that will give your cultivated friends the shivers. We have the costly and exclusive kind of decorations if you want them, but we have also the more moderate priced ones. The great secret is in the grouping, the assembling, the harmonious arrangement. That is where I come in. It costs no more for this part, and if it did, thinker of the satisfaction in having a perfectly appointed home. It is cheap in the long run, too, because if your decorations are right, you will not tire of them so soon.

If you want your home restful and inviting in which you will feel pride, let me show you my 1911 line of decorations and advise you as to the rooms in which they can be used so as to create the most desirable effects.

WM. ZIMMER, Decorator
PHONE 1540. WAUSAU